## Campbell Interurban Press.

## CAMPEELLINTERURBAN PRESS

 Elgin c. hurlbert| ent |  |
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| Entered as second-class matter September 30, 1904, at the Postoffice at Campbell, California, under the Act of Congress of March 3, 1879 |  |
| a second parable. <br> And he added and spake anoth- |  |
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| er Parable unto them and said; |  |
| lived in a certain place |  |
| two well-to-do fruit ranchers, each owning twenty acres of | With them came Mrs. Atkinson's sister, Miss Sherer, of Tomah, |
| land, set to fruit trees. Each Wisconsin. |  |
| had teams, tools, and help sufficient to harvest and dry all his own fruit. Both of them are devoted members of the Advent Church. | Rev and Mr. Atkinson had a |
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| Now it came to pass that each |  |
| of their places produced bounti-fully and each had stored in his |  |
|  |  |
| fruit house 19 tons of prunes, 5 |  |
| tons of peaches and 5 tons of apricots. Prunes are worth |  |
|  |  |
| $\$ 100$ per ton, peaches $\$ 200$ and apricots $\$ 400$. |  |
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| Jonessays: My Church teaches |  |
| me that Saturday, the seventh day, is the Sabbath, and I must |  |
|  |  |
| keep that sacredly to the Lord | the |
| as a day of rest. No other day will answer. I must keep thatno more, no less-from evening | - |
|  | pied the pulpit. He also |
|  | preached at Oberlin, Chicago, |
| Friday | Elgin, Des Moines and Grinnell. |
| It also teaches me that I mus |  |
|  |  |
| We count time by days, fruit by tons. I will commence with the prunes. | Windows for Mrs. S. F. Cooper |
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| He weighs out 9 tons for himself and one for the Church, put- |  |
|  |  |
| ting that by itself. Then he weighs out 9 tons for himself |  |
|  |  |
| and the prunes are no more. Of peaches and apricots there are no tenth ton and so none for the |  |
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|  |  |
| Church. His prunes bring him $\$ 1800$, peaches $\$ 1000$, apricots | Mr. Atkinson while East used |
| $\$ 2000$; total $\$ 4800$. The ton of prunes for the Church brings |  |
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| \$100, which be conscientiously | ity were greatly appreciat |
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| Smith says: I think the spirit of the teaching of the Church is |  |
| that one-tenth of my income shall be given to the Church. I will sell all and give one-tenth |  |
|  |  |
| to the Church. It all brings me |  |
| $\$ 4900$, one-tenth of which is $\$ 490$. So he promptly hands |  |
|  |  |
| the \$490 to the Church to help |  |
| carry on its various kinds of work. |  |
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| The one has obeyed in the spirit, the other in the letter. |  |
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CENTIS ALIT WIL cost You do not buy a bicyele:


UEID CYCLE COMPAYY, Dept. "JL" CHICABO, ILL.

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- Business Needs a Rest.

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 The pesiminis of the eatern preses is atiost nuiresal) and the oen peem tian eat. Forto
 Monis Thiontru men That The Tremenous ixpan




 based on their cost will not suffer, but ansthing that has been ON Dusd ADV ANCED BT REA SON OF THE GEEAT DE. NAND will find its proper leerel
 the mines have added many millionsto our weath. It it the part of wisdom, therefoe, To a wait the future with confl DENCE and not be carried amay by t tear of something that is not 0 hape
Suffrage Movement Doomed to Failure.

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 these theier carringeses and go intot the sums of the city, wiere

 sily tuat of ontright murder. Then too, I Lave been fored to tho MoURXTUL Coxach
 stand up underi it tas wen cun. Nature hasent endomeded then with the

 PLACF speak as one hayng knowemod, and I sar that

Churches to Blame For Unrest.










WQNDER MILLINERY LATEST FALL MILLINERY Use

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That may not be news to many of you, but what we were going to say is, that you will likely

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lum of four years, leading to the de-
(oil, water of Art. Drawing, painting, gree of A. B. R. B. ., or B.L. ing, etc. Three years' course. The Academy. Four years' 'ourse, pre-
paring for the best colleges. Accred- $\begin{gathered}\text { The Commercial College. Bookkeep- } \\ \text { ing, Shorthand, Typewriting }\end{gathered}$ ited.
The Conservatory of Music. Pin ing, Shorthand, Typewriting, etc. Voice Culture, Violin, Musical Theory. $\begin{gathered}\text { The Department of Elacution. Two } \\ \text { years' course. }\end{gathered}$ Four yeais' course, leading to the de- years' course.
$\qquad$ Gymnasium and Physical Trainiog. Write for General Bulletin of Information, or for Illustrated Bulletin of the Conser
vatory of Music.

|  | rut pressed them down and pushed the | ＂don＇t you dare to come again until yon are sober．＂ |  |  |  |
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| ，prosem rive wem | man was the worse for Hquor． ＂You can＇t come in here，＂sald John | over．When she had it all looked at me inquiringly． |  | Naturally Mr．Bryan felt some nerv－ ousness，knowing that he was to act as |  |
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| Welcome |  |  |
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| ten class, but follow up the trail you have struck and you will reach the same place the rest of us reached years ago-it leads to the total abstinance and prohi- | $\begin{array}{\|l\|l} \text { porar } \\ \text { and } \\ \text { clat } \end{array}$ |  |
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| legislaturecan bargain away the public health or the public morals: the people themselves cannot do it, much less their servants." |  |  |
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| all the saloons what right have you to close one saloon-drive one man out of business and des- |  |  |
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| business to another man more |  |  |
| igh. |  |  |
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| municipal control and that for a price? What right has the city |  |  |
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| to grant a permit to sell whiskey to a favored few, because they have the money? <br> Mr. Shortridge thinks that |  |  |
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| "you cannot legislate out of a man the desire for drink." No, but we can quit legislating the |  |  |
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| desire for drink into a man-and that is what we have been doing for years; prohibition will stop |  |  |
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| that if nothing else. John G. .Wooley says: "You |  |  |
| saint, but a saint can so legislate as to make himself a sinner.' |  |  |
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| "Yosemite, God's Temple of Nature" |  |  |
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| church, by Rev. T. H. Lawson, was all that had been claimed for it. Miss Nellie Lawson sang |  |  |
| three very pleasing illustrated songs just preceding the lecture and the large audience present were more than delighted with |  |  |
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|  |  | ank of Camphell |
| her singing. |  | Camk of Ca |
| The splendid views of the Mariposa big trees and the different |  |  |
| Yosemite scenes were a wonder to those who saw them and the magnitude of the waterfalls, the rocks and the trees were indeed |  |  |
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| surprising. The wonderful clear ness of the views as thrown up. on the screen showed how per |  |  |
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| ect an instrument isused. Mrs. |  |  |
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| Lawson operates the instrument. <br> Mr. Lawson knows thorough <br> y his subject and presents his | Fresh Milk and Cream <br> FOR SALE. HENRYY YOUNG, Phone, Farmers 173 |  |
| lecture-in a most entertaining manner, and from an education al standpoint alone is worth agreat deal to those who heard it a neat sum was realized b the Epworth League for the pi ano fund on account of the lec ture. |  |  |
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| Ion. For that reason it makes one of the most appropriate of Christmas gitts -one of the few whose actual worth far |  |  |
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| rary, it 1 s , after all, the paper of the home. The regularity and frequency of its visits, the cordial sincerity of its |  |  |
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